

BOY SCOUTS OF AMERICA

# COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

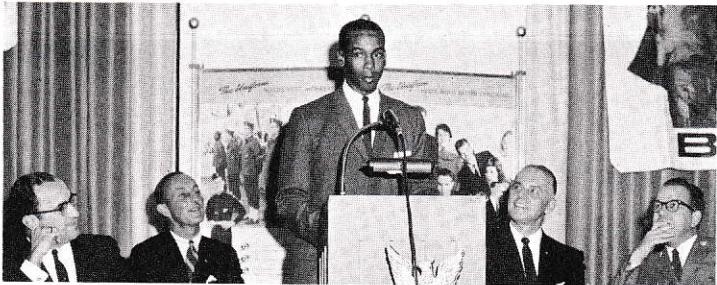
November 1, 1963



Serving  
ALSLIP  
BEDFORD PARK  
BLUE ISLAND  
CALUMET PARK  
CHICAGO RIDGE  
CICERO  
CRESTWOOD  
EVERGREEN PARK  
HARWOOD HEIGHTS  
HICKORY HILLS  
HOMETOWN  
MERRIONETTE PARK  
NORRIDGE  
OAK LAWN  
PALOS HEIGHTS  
PALOS HILLS  
PALOS PARK  
STICKNEY  
WORTH  
**CHICAGO**



## 1963 ADVENTURE ROUNDUP IN FULL SWING



### *Ernie Banks Backs Astronauts*

Chicago Cubs star **Ernie Banks** recently joined with America's 16 astronauts in promoting the 1963 Adventure Roundup. **Banks** challenged a **Together We Organize Kickoff** audience to "serve America by serving the cause of Scouting and making Scouting available to even greater numbers of boys." **Mr. Banks** is working on the **Together We Organize** Committee in South Shore District.

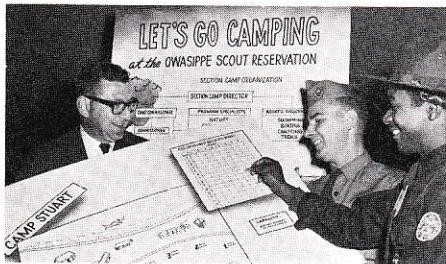
With a record number of units pledging through the Roundup program, **Major General Lloyd R. Moses**, Roundup chairman, said "The Roundup Committee has expanded its plans for gaining the names, addresses and ages of boys who want to join the Scouts. Every Chicago school and many community and parochial schools have been given Roundup posters with tear off coupons. In addition, some 4,000 buses and subway cars are carrying the posters with tear off cards offering a photo of the astronauts and additional information about Scouting.

The radio, television and newspaper campaigns," he continued, "moved into high gear late last month."

An additional promotional tool has been added this year. Through the use of a telephone answering device, a message from John Glenn can be heard by boys who call 372-8404. Unit leaders are encouraged to post this telephone number, together with John Glenn posters, in churches and on school bulletin boards.

Colonel Glenn ends his phone message by asking the caller to write for additional information and a photo of America's astronauts to John Glenn, c/o Boy Scouts, Chicago, Illinois, 60602.

### 500 Attend Camp Rally

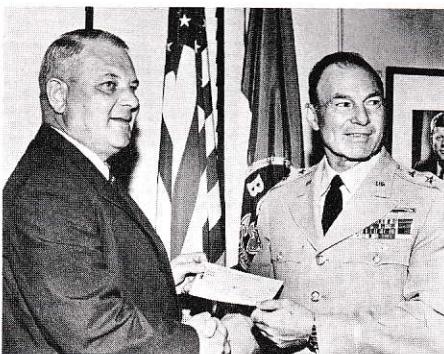


**Earl Chenier** and **Charles Toney**, shown above with vice chairman of the camping committee, **John J. Crown**, at a recent camp rally, are reserving places for their respective Scouts at the Owasippe Reservation for 1964.

Some 250 units were represented at the rally held at the Valley View Training Center.

"As a result of the rally," according to **Mr. Crown**, "some 170 Scout units made reservations for the 1964 summer camp season."

### Roundup Material Cost Underwritten



Mr. George Cobb, president of the Coca-Cola Bottling Company of Chicago, is shown presenting Major General Lloyd R. Moses, chairman of the 1963 Adventure Roundup Committee, a check to underwrite the cost of the council's recruiting material.

### Finance Training Dates Set

"An important 1964 campaign briefing meeting for key district finance leaders will be held at 6:30 p.m. on Wednesday, December 4," according to campaign chairman **John deButts**. The meeting will be held at the Illinois Bell Telephone Company cafeteria on the 20th floor at 212 West Washington Street.

### Patrick Henry Program Registration Deadline

Scoutmasters and advisers, this is the final opportunity to register Scouts from your units for Operation Patrick Henry to be held on Nov. 30 and Dec. 7.

All names must be submitted by November 20, 1963. Mail to Operation Patrick Henry, Chicago Area Council, BSA, 9 West Washington Street, Chicago, Illinois 60602.

### Coordinated Committee Meets

The council operating committees and the council commissioners' staff will meet on Monday, November 4, at 7:30 p.m., in the Venetian Room of the Morrison Hotel, for a joint meeting to be followed by meetings of the individual operating committees in separate rooms. Council President **Robert W. Reneker** will preside at the joint meeting.

### Hundreds Expected At Pow Wow

"The 1963 Cub Leaders' Pow Wow," according to **William Thatcher**, chairman, "will again this year, be a sellout."

Hundreds of reservations have already been received and the deadline for registering is November 5. The \$2 per person registration fee includes dinner.

The Pow Wow, which will be held on November 16, at 1:00 p.m. at Harrison High School, 24th and Marshall, is a three-fold training experience designed to 1) train and inspire adult leaders; 2) help packs in year round programs; and 3) provide an interchange of ideas and experiences.

### 3rd Eagle Recognition Dinner Slated For December 5

The Eagle Scout Class of 1963 will be honored in the Red Lacquer Room of the Palmer House on December 5, 1963. The program will feature **James Whittaker**, Captain of the American team that conquered Mt. Everest. **Bob Mathias**, famous Olympics Decathlon Champion, will be Master of Ceremonies. **Elsworth H. Augustus**, President of the Boy Scouts of America, will attend. **James T. Griffin**, Vice President of the Council, is Chairman of the Eagle Dinner.



## GREATER ROSELAND DISTRICT

District Chairman ..... Robert F. Thompson  
District Commissioner ..... Ernest Zagotta  
District Executive ..... Albert Broberg

### DISTRICT CALENDAR

#### November

5 District First Aid Meet, St. Anthony's Church Scout Room, Kensington and Indiana ..... 7:30 p.m.  
6 Fireside Chat, West Pullman Savings and Loan Association, 500 West 119th Street, (corner of Parnell and 119th) ..... 8:00 p.m.  
6 Miami Chapter, Order of the Arrow Executive Meeting, St. Anthony's Church Hall ..... 7:30 p.m.  
7-14 Cub and Scout Leaders' Training Course, St. Anthony's Church Scout Room ..... 7:30 p.m.  
13 District Commissioner's Staff Meeting, Palmer Park, 111th and Indiana 7:30 p.m.  
13 District Committee Meeting, Palmer Park ..... 7:30 p.m.

### FIRST AID MEET

A special flyer was mailed to all Scoutmasters regarding this fine event, and we hope you have made your reservations by calling **Irvin Krauledis, Sr.**, at IN 8-7493.

### FIRESIDE CHAT

This is an opportunity for unit leaders, unit chairmen, institutional representatives and their good wives to find out what makes the council tick.

### COMMISSIONER'S STAFF MEETING

We are looking for 100% attendance at this meeting. In addition to our regular business, we will discuss our training course that will take place at Valley View on November 9-10.

### DISTRICT COMMITTEE MEETING

This is an opportunity for the institutional representatives to find out what the operating committees are doing, and bring back information to their institutions.

### TRAINING

Perhaps the coming two sessions are the very ones you need to finish your training, or perhaps you need the overnight. Call **Mike Fujimoto** at SO 8-7345 for details.

### ROUNDTABLE

The December Cub theme, "Old-Fashioned Christmas," will be presented by one of our fine packs, so come prepared to bring home some fine ideas, not only for your pack, but also for your Christmas at home.

The Boy Scout theme, "Hiking Along," will be presented by one of our good troops, so let's go "Hiking Along" with them.

### ACHIEVEMENT PROGRAM

Many of our units are doing real well. In some cases, reregistering on time, before the 15th, will make the difference. There are a large number of November and December reregistrations due.

### WELCOME NEW UNITS

Troop 794, sponsored by the John D. Shoop Parent Teacher Association, Scoutmaster, **Lloyd F. Hanson**, and Post 9769, sponsored by the Calumet Park American Legion Post #1156, Explorer Advisor, **Paul O. Luisi**.



## TRI-RIDGE DISTRICT

District Chairman ..... Robert C. Buddig  
District Commissioner ..... Trevor H. Tucker  
District Executive ..... Robert McCarthy

### DISTRICT CALENDAR

#### November

2 Scout Leaders' Outdoor Training Course, Valley View Training Center .. 9:00 a.m.  
4 Council Coordinated Committee Meeting for District Operating Committee Chairmen, Morrison Hotel ..... 7:30 p.m.  
5, 12, 19 Cub Leaders' Additional Training, Bethany Union Church, 103rd and Wood ..... 7:30 p.m.  
5, 12, 19, 26 Scout Leaders' Additional Training, Kennedy Park, 113th Place and Western ..... 7:30 p.m.  
7 Fireside Chat, Morgan Park Methodist Church, 110th and Longwood Drive ..... 7:45 p.m.  
9 Explorer Leaders' Training, Foster Park Fieldhouse, 84th and Loomis .. 1:00 p.m.  
16 Cub Scout Leaders' Pow Wow, Harrison High School, 24th and Marshall Blvd .. 1:00 p.m.  
18 Key Three Meeting, **Trevor Tucker's** Home, 7806 South Laflin ..... 8:00 p.m.  
21 Commissioner's Staff Meeting, Foster Park Fieldhouse ..... 8:00 p.m.  
25 District Committee Meeting, Foster Park Fieldhouse ..... 8:00 p.m.

#### December

5 Cub and Scout Leaders' Roundtable, Washington Heights Methodist Church, 104th Place and Racine ..... 7:45 p.m.

### NAMES IN THE NEWS

**Harry Burkhardt**, Scoutmaster, 664 and **Andy Lorenzen**, Neighborhood Commissioner have both completed 25 years in Scouting. The new Neighborhood Commissioner for Trinity Methodist is **Derwood Lundquist**. **Jerry Blake**, 607 and **Harry Burkhardt**, 664, are the first two Scoutmasters to make a paid reservation for 1964 Summer Camp. **Frank Rockenback**, 7459, first unit leader to qualify for the 1963-64 Achievement Program.

### ATTENTION ALL SCOUTERS

Training opportunities in Cubbing, Scouting and Exploring are available to you during November (see above calendar). Our training staff is ready to help you help boys. Only your attention at the course of your choice is needed.

### ROUNDUP AWARDS

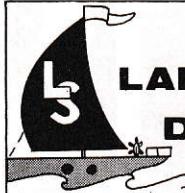
Congratulations to these nine units: 459, 467, 607, 638, 641, 2641, 3300, 3459, 3658. They are the first in the district to qualify for the 1964 Roundup Award. Let's have every Tri-Ridge unit listed by November 30, and every unit leader wearing the new Roundup Lapel Pin.

### CAMPAIGN CHAIRMAN NAMED

District Chairman, **Bob Buddig**, has announced the selection of **Maurice R. Aronson**, 8841 South Leavitt, as the 1964 Finance Campaign Chairman for Tri-Ridge District. He is Vice-President of Sprayway Corporation, 7644 South Vincennes Avenue. He and his family are associated with Scouting at St. Paul's Union Church.

### FIRESIDE CHAT

Our Scout Executive, **Alden Barber**, his wife, one of our council officers and his wife, will be with us on November 7. All Scouters and their wives are invited.



## LAKE SHORE DISTRICT

District Chairman ..... Maurice Glatt  
District Commissioner ..... Victor Yamakawa  
District Executive ..... Andrew Springs

### DISTRICT CALENDAR

#### November

5 Cub, Scout and Explorer Leaders' Roundtable, Holy Mt. Zion Pentecostal Church, 936 East 47th Street ..... 7:30 p.m.  
11 District Explorer Cabinet Meeting, Fenn House, 56th and Woodlawn ... 7:30 p.m.  
12 District Commissioner's Staff Meeting, Shore Drive Motel, 56th and South Shore Drive ... Parlor A ... 7:30 p.m.  
13, 27 Together Plan Report Meeting, Sixth United Presbyterian Church, 1210 East 62nd Street ..... 7:30 p.m.  
18 Order of the Arrow Meeting, Hyde Park Methodist Church, 54th and Blackstone ..... 7:30 p.m.  
21 Coordinated District Meeting, Shore Drive Motel ..... 7:30 p.m.  
25 Fireside Chat for Cubmasters, Scoutmasters, Explorer Advisors, their ladies and Den Mothers are invited to meet with **Robert W. Reneker**, Council President and the Scout Executive, **Alden Barber**, at the Hyde Park Shopping Center, 55th and Lake Park ..... 7:30 p.m.

### OUR EAGLE SCOUT

We salute Eagle Scout, **Richard Cassell** of Troop 386, who will receive his Eagle badge Sunday, November 3.

### FIRESIDE CHAT

Keep your attention focused on the night of November 25, 7:30 p.m. as the days grow crisper and the winds colder, the sound of a crackling fire is bound to lend a cheery atmosphere. Every unit leader and their lady guests will enter the Hyde Park Co-op to meet with **Robert W. Reneker**, President of the Chicago Area Council, and **Alden Barber**, Scout Executive.

### TOGETHER WE ORGANIZE

The organization and extension committee, under the leadership of **Sol Griffin** and **Merril Shadlow**, are opening the door of Scouting to more boys by organizing new units. They are making Scouting a reality in the lives of boys, not now Scouts.

### RECRUITER CHAMP

Hats off to the leaders of Pack 3501, sponsored by 1st Presbyterian Church. They are the recruiter champs for October. They recruited and registered more new boys than any other unit in "Dynamic" Lake Shore District.

You are doing a grand job in expanding boy opportunity.

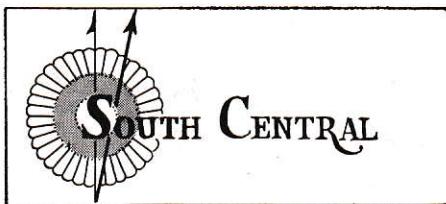
**Edgar Steel**, Cubmaster; **Mrs. Helen Parham**, Den Mother and **Mrs. Susie Curry**, Den Mother.

"The great thing in this world is not so much where we stand as in the direction we are moving."

Save time and give your additional enrollment blank and money to "Andy" or Vick, so your boys may be registered now.

### DISTRICT MEETING

We regard the "Dynamic" Lake Shore District Committee as the busiest people we know. Our men could attend several other functions on our meeting nights, but don't because it is their conviction. "He who helps a boy, helps save humanity."



District Chairman ..... Ahmed Rayner, Jr.  
 District Commissioner ..... Arthur R. Ray  
 District Executive ..... Andrew Johnson  
 Ass't. Dist. Executive ..... Joseph L. Peoples  
 Ass't. Dist. Executive ..... Robert Sanders

#### DISTRICT CALENDAR

##### November

5-12-19 Cub and Scout Leaders' Courses at South Parkway Y.W.C.A., 436 East Pershing Road ..... 7:30 p.m.  
 8-10 District Camping Weekend at Camp Fort Dearborn. For permits and all weekend camping dates, contact Camping Chairman, **Oliver Green**, DR 3-0204  
 11 Assistant District Commissioners' Meeting, Home of "Boots" Johnson, 6818 South Dorchester ..... 7:45 p.m.  
 13 District Together Plan Report Meeting on New Units at South Parkway Y.W.C.A. ..... 8:00 p.m.  
 15-17 District Camping Weekend at Camp Harrison  
 16 Council Cub Leaders' Pow Wow College at Harrison High School, 24th and Marshall Boulevard ..... 1:00 p.m.  
 18 Commissioner's Staff Meeting at Washington Park Fieldhouse, 5531 South Parkway ..... 7:30 p.m.  
 21 District Coordinated Committee Meeting at Washington Park Fieldhouse 7:30 p.m.  
 22-24 District Camping Weekend at Camp Harrison  
 25 District Explorer Cabinet Meeting for all Advisors and two Explorer Representatives from each Explorer unit, at Chicago Housing Authority Conference Room, 55 East Cermak Road. .... 7:30 p.m.  
 26 District Cub and Scout Leaders' Roundtable at South Parkway Y.W.C.A. .... 7:30 p.m.  
 27 District Together Plan Final Report Meeting on new units at South Parkway Y.W.C.A. ..... 8:00 p.m.  
 28 Enjoy your Thanksgiving Dinner!  
 30 First Session, Operation Patrick Henry at Field Building, 135 South LaSalle ..... 9:00 a.m. to 12 Noon

##### December

7 Second Session of Operation Patrick Henry  
 6-8 District Camping Weekend at Camp Harrison

#### UNIT REREGISTRATIONS

##### DUE NOVEMBER 15

Units: 112-3112-178-3178-184-3184-271-3271-198-3198-535-3535-3266, can earn 30 achievement plan points.

#### BE A ROUNDUP WINNER

As of October 15, these 12 units have already qualified for their awards and are still bringing in more boys: 3170-527-537-3531 - 3447 - 3449 - 3553 - 449 - 3171 - 3189 - 3276-446. Please send in YOUR additional enrollments weekly or bring them to our November 26 Roundtable.

#### OUR JAMBOREE DELEGATION

Troop 581, Progressive Community Church, has registered our FIRST delegate to the July 17-23, 1964 National Jamboree at Valley Forge, Pennsylvania. We are hoping other units will send in a \$25 reservation fee.

#### ACHIEVEMENT DINNER MARCH 7

See what your units' score is on the achievement chart at Roundtables. Units making at least 125 of a possible 161 points can send its leader and his lady as guests on March 7 at the Conrad Hilton Hotel.



District Chairman ..... Lou Testolin  
 District Commissioner ..... Norman Reisman  
 District Executive ..... William Gates

#### DISTRICT CALENDAR

##### November

5 Training Courses, Human Engineering Institute, 112th and Greenbay . 7:30 p.m.  
 6 Key Three Meeting  
 12 Training Courses, Human Engineering Institute ..... 7:30 p.m.  
 12 District Commissioner's Staff Meeting, South Chicago Y.M.C.A., 91st Street and Houston ..... 7:45 p.m.  
 18 Roundtable, United Church of South Chicago, 91st Street and Exchange ..... 7:30 p.m.  
 19 District Committee Meeting, South Chicago Y.M.C.A. ..... 7:45 p.m.

#### NOVEMBER UNITS DUE TO REREGISTER

Charters are about to expire and a new charter application is due in the Council Office before November 15, 1963 on these units—Troop 736, South Chicago Community Civic Improvement Association; Pack 3783, St. Luke's Methodist Men's Club and Pack 3248 and Ship 5248, South Chicago Neighborhood House.

#### THE "CHAMPS"

Seven Calumet units have broken their Roundup goal for new boys. These leaders are our "champs" for this month. Hats off to: Troop 208, **Ed Zalewski**; Troop 704, **John Kreips**; Troop 797, **Adolph Callner**; Pack 3701, **Bill Leinweber**; Pack 3720, **Al Moser**; Pack 3777, **Joe Kubel**; and Pack 3796, **Morrice Gordoni**.

#### CALUMET POW WOW COMMITTEE

Heading up the contingent of Cub Scouters Pow Wow Committee, November 16, in Calumet are: Displays—**Betty Kuhel**, Coordinator with **June Moran** and **LeRoe Zilz**; Banquet—**Peggy Paxson**, Coordinator with **Daisy Merich** and **Lorraine Flight**; Registration—**Olive Melzer**, Coordinator; Administration—**Florian Lewandowski**, Coordinator.

These outstanding Cub Scout leaders will be calling on each pack for aid and assistance. Let's all give them the cooperation they need to make it a success.

#### FALL CAMPOREE WINNERS

Calumet's camporee at Camp Crete, October 4, 5 and 6 was a great success. Over 200 Scouts and leaders from 12 units participated in the "Pot Luck" meal on Saturday.

The best patrol in the six events was the Flaming Arrow Patrol of Troop 732, St. Francis DeSales Roman Catholic Church, **Walter Kil**, Patrol Leader.

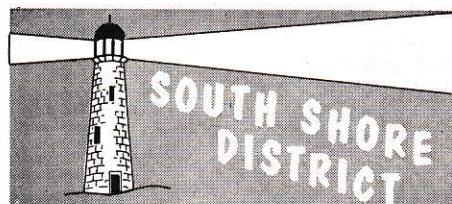
The best troop from over-all patrol scores was Troop 247, Bethesda Lutheran Church, **Clayton Wynne**, Scoutmaster. Congratulations to them.

#### NEW EAGLES

We are proud to announce that **Scott Czarnota** of Troop 461 and **Jerry Kurz** of Troop 733 have appeared before the Board of Interview for the Eagle Scout award. They will be honored at the Eagle Court of Honor at Austin High School, 231 North Pine on November 3, 1963.

#### NEW MERIT BADGE COUNSELOR

**Mr. David Zitnik**, Chairman of Calumet Advancement Committee, announced the addition of a Merit Badge Counselor. **Mr. Allen Cohen**, 8545 South Bennett, telephone, 374-0882, as counselor for First Aid, Safety, Public Health and the Citizenship group.



District Chairman ..... Clifford J. Bueschel  
 District Commissioner ..... Charles G. Yarrow  
 District Executive ..... Joseph W. Sedlacek

#### DISTRICT CALENDAR

##### November

7 Cub Leaders' Training, "Planning the Cub Scout Program," Avalon Park Fieldhouse, 1215 East 83rd Street .. 7:30 p.m.  
 9-10 Junior Leader Training Conference, Valley View ..... 9:00 a.m., Nov. 9 ..... 9:00 a.m., 11/9 to 9:00 p.m., 11/10 to 11:00 a.m., Nov. 10  
 12 Commissioner's Staff Meeting, Avalon Park Fieldhouse ..... 7:30 p.m.  
 13 Together Committee Report Meeting, Sears 79th Street Store, 3rd floor conference room ..... 7:30 p.m.  
 14 Cub Leaders' Training, "Den Mother-Den Chief Relationship," for Den Mothers and "Pack Management" for men, Avalon Park Fieldhouse ..... 7:30 p.m.  
 19 District Committee Meeting for all Institutional Representatives, Members-at-Large and District Officers, Avalon Park Fieldhouse ..... 7:30 p.m.  
 21 Roundtable for all Cub, Boy Scout and Explorer Leaders, Avalon Park Fieldhouse ..... 7:30 p.m.  
 27 Final Together Committee Report Meeting, Sears 79th Street Store, 3rd floor conference room ..... 7:30 p.m.

##### December

10 Commissioner's Staff Meeting, Avalon Park Fieldhouse ..... 7:30 p.m.  
 17 District Committee Meeting, Avalon Park Fieldhouse ..... 7:30 p.m.  
 19 Roundtable, Avalon Park Fieldhouse ..... 7:30 p.m.

#### WELCOME

To Pack 3413 and Troop 413, St. Laurence Roman Catholic Church (Holy Name Society), Institutional Representative, **Samuel Andrews**; Pack Committee Chairman, **Alonzo Richardson**; Cubmaster, **Leonard Richardson**; Troop Committee Chairman, **Albert Bonilla**; Scoutmaster, **John F. Gates**.

To Pack 3550, Temple of the Vinyard Mission Baptist Church, Institutional Representative, **Rev. Tommy Robison**; Chairman, **Lloyd A. Wafer** and Cubmaster, **Sammie L. Jones**.

#### RENEWING SCOUTING'S PARTNERSHIP

The following units' charter renewal papers are due at the Council Service Center by **November 15**.

195, Scoutmaster, **Rufus Clay**; 3195 Cubmaster, **Rufus Clay**; 723, Scoutmaster **Lester Nelson**; 3506, Cubmaster, **Sy Glick**; 3740, Cubmaster, **Fred Smith** and 2584, Advisor, **William Konkel**.

#### ROUNDUP AWARD

Congratulations to Troop 413 and their Scoutmaster, **John F. Gates** for achieving their Roundup goal of 15 new boys during the current Roundup program. The unit banner and leaders' recognition pin were awarded to Scoutmaster **Gates** by District Commissioner, **Charles G. Yarrow** at the October Roundtable.

**THE UNIFORM CONSTANTLY REMINDS THOSE WHO WEAR IT TO LIVE IN ACCORDANCE WITH THE OATH AND LAW.**

# COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA  
9 W. Washington St.  
Chicago 60602

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**FIND ADVENTURE  
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Boy Scouts of America

ROBERT THOMPSON  
9521 S. GREENWOOD  
CHICAGO 26, ILLINOIS

P 30



## Along the Scouting Trail

By ALDEN G. BARBER

Fireside Chat meetings are being held again in all districts, and Council President Bob Reneker and I have the pleasant assignment of conducting them.

These meetings offer a fine opportunity for us to meet unit, institution and district Scouters and their ladies, and to share ideas on how we can do more for the boys of Chicagoland through Scouting.

These facts impress us—

1. There is a growing feeling that Scouting in the Chicago Area Council is "on the move."
2. There is a strong conviction that we can reach 100,000 boys by 1970 by achieving our objectives in both quantity and quality each year.
3. Scouters are anxious to make our 1964 Finance Campaign a great success. They want to do their part.
4. Excellent suggestions for improvement continue to come from the folks at unit level.

We are optimistic about the future as we meet with you in the Fireside Chats. We hope we see you there.

## Den Mother Television



Thousands of Den Mothers in the Chicago Area Council and from surrounding Councils registered for the "Den Mothers' Television Workshop" which, according to the volume of mail received by Channel 11, indicated a keen interest on the part of Den Mothers.

Shown here are Lois Brooks and Al Binford who starred on the series.

## Council Calendar

### November

1 Deadline—Owasippe Campsite confirmations for 1964.	.....7:30 p.m.
3 Eagle Court of Honor, Austin High School, 231 North Pine .....	3:00 p.m.
4 Coordinated Council Committee Meeting, Morrison Hotel, Venetian Room .....	.....7:30 p.m.
13 Open House for New Unit Leaders, Scout Service Center .....	7:30 p.m.
15 Deadline—Silver Beaver Nominations	
16 Cub Leaders' Pow Wow, Harrison High School, 24th and Marshall .....	1:00-8:00 p.m.
19 Women's Reserve, Scout Service Center, .....	7:30 p.m.
21 Executive Board Meeting, Palmer House, Victorian Room .....	12:00 noon
23 Instructor Training Course, Valley View Training Center, 6240 South County Line Road, Hinsdale .....	9:00 a.m.-9:00 p.m.
26 Catholic Committee on Scouting, CYO Office, 1122 South Wabash .....	7:30 p.m.
27 Order of the Arrow Lodge Meeting, Scout Executive's Office .....	7:30 p.m.
30 Operation Patrick Henry, Field Building, 135 South La Salle .....	9:00 a.m.-12:00 noon

**December**

2 Deadline—Jamboree first payment (one-third)	
2 Commissioners' Meeting, Scout Executive's Office .....	6:30 p.m.
2 District Chairmen's Meeting, Chicago Club .....	6:00 p.m.
3 Jewish Committee on Scouting, Scout Service Center .....	7:30 p.m.

## Units Can Earn Money

Units interested in raising money for equipment and summer camp will be interested in a plan which has been approved by the Council Finance Committee and is sponsored by the Pioneer Paper Stock Company. The Chicago organization has offered to supply a fireproof container which stores approximately six tons of paper. Its dimensions are 7' x 14' x 6'.

The plan, as outlined, calls for the company to place a container at a location near the unit's meeting room and on a regularly scheduled basis, pick up the container and replace it with an empty one.

Although the price of paper varies per ton, the company, because of its size, will guarantee a year round price of \$6 per ton as a minimum. For additional information contact Mr. Richard Techelberg, Pioneer Paper Stock Company, 772-1000.

## News Briefs

### TRANSPORTATION LUNCH-O-REE

Leaders of the transportation industry in Chicago have banded together to provide financial support for Scouting by planning a Transportation Industry Lunch-o-ree," according to General E. C. R. Lasher, chairman.

The Lunch-o-ree, a first for the transportation industry, will be held on November 18 in the Banquet Hall of McCormick Place.

### POLICE DEPARTMENT OFFERS TOURS

Scout leaders interested in arranging tours of the new Chicago police department building should phone Officer Pofesta, WA 2-4747, extension 533.

### HONOR NIGHT

"The 1963 Honor Night, being held under the auspices of the Jewish Committee on Scouting," according to Chairman Stanley E. Leibovitz, "will be held at the Sheraton-Chicago Hotel on February 22."

### SIXTH NATIONAL JAMBOREE

JAMBOREE spaces are now being accepted on a first come-first served basis. District allotments were honored up to November 1, 1963.

Leaders should encourage at least one member of their unit to go to the Jamboree.

### PART-TIME EMPLOYEE SOUGHT

The Camping Service is seeking an adult male employee for part time weekend work. Housing is provided. Anyone interested should contact the Camping Service at the Scout Service Center.



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**BOY SCOUTS OF AMERICA**

9 W. Washington St., Chicago, Illinois 60602

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Robert W. Reneker ..... President  
Allen W. Mathis, Jr. ..... Scout Commissioner  
Alden G. Barber ..... Scout Executive  
John M. Claerhout ..... Ass't. Scout Executive  
John W. Dupree ..... Dir. Field Service  
Editor ..... Vincent G. Bradley, Jr.

November, 1963

I. BASIC OBJECTIVES

1. A regular link between Council and 20,000 professional and volunteer people in districts. Minimum once a month.
2. More modern, progressive format
3. More space for District news and pictures
4. Lower cost

II. RECOMMENDATIONS

1. New, more modern type face and 4-column format. These two changes will permit 25% more news in the same space.
2. Standardize on a 6-page edition. This permits economies from pre-printing of second color, and also provides more space for district news. (See layout)
3. Publish a regular monthly issue 12 times a year. Closing date for district news 10 days before first of month.

In addition, provide for 2 special issues per year (Finance and Roundup) for a total of 14 issues.

4. Change printing sources to LaSalle Street Press. This permits:
  - More favorable cost (about 10% lower)
  - New type face
  - Better service, to permit 10 day closing date on District news
5. Use more pictures, in both District and Council news sections. New layout provides a regular "picture page."